

Boston Sept 6 1852

Esteemed Friend, Ann King,

Your letter of August 29th enclosing ^{Eleven Dollars} ~~Five~~ ^{for} Robinsons statement of Liberator account did not come into my hand until the 4th in consequence of my being absent from the City.

At my request Mr. Wallcut purchased the books named in your schedule - put them up in a bundle, with a bill of their cost within, which you will perceive amounts to the exact sum you enclosed to me: which I hope will prove to be correct & satisfactory.

It gives me pleasure to do this errand for you. I should be pleased to reply to the esteemed remarks in your letter, but for want of time I must omit.

I have ^{marked} left the books at no 93 Water Street as you directed.

Mr Wallcut has given me receipts for the Liberator to July 16 1852 for yourself, & for C. J. Robinson in full, which are herewith enclosed. Accept my friendly salutation and convey the like to Rowland T. Robinson & family & to Jonathan Barker and family all of whom I hold in much respect & esteem. Yours truly

Boston Dec. 19 1854

Ann King

Respected Friend

Your kind letter of the 3^d instant was duly received, enclosing five dollars.

I intended to have written you a few lines in reply, in addition to the Liberator acknowledgement — other letters came thick upon me, which delayed my purpose — now that Rowland T Robinsons letter of the 17th is rec^d, I must delay no longer — I read your note in haste, & on a second reading, I see that I read, in too much haste.

Our circular stated that "donations would be acknowledged in the Standard." When you asked to have the Standard sent you, I supposed ^{you} meant the Standard that contained the acknowledgement; & that was the impression left on my mind; I did not send that Standard, but concluded to publish all the donations in the Liberator, also —

Your letter I now see was plain; the mistake was mine, & I will see that it is rectified.

You stated that the type of Anti-Slavery in your region, was Free Soil, & not Garrisonian —

All I shall now say is, that we have built our platform as close as we could get it to the Slaves — we aim to represent them — they are our constituents — they cannot speak for themselves — we mean to stand with them, & speak for them — how truly you must judge. We go against every thing pro-slavery, let it be what it will —

We have no political party or theological sect
to support, ^{or care for} - we belong to none - are acknowledged
by none - from such a stand point, it is no
wonder, that our views & acts, do not harmonize
with other portions of the community - but we are
I trust, ever ready to utter blessings upon those of
every name, who do not 'pass by the slave on the
other side'.

I thank you for your donation & will
carry out your wishes in relation to it -

Tell R. T. Robinson that I received his
letter of the 17th, and that he will always receive
my sincere respect and esteem

Francis Jackson